



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

INVENTORS : AYACHITULA, et al.
TITLE : DATA ABSTRACTION LAYER
FOR A DATABASE
APPLICATION NO. : 10/626,273
FILED : July 24, 2003
CONFIRMATION NO. : 9607
EXAMINER : Vautrot, Dennis L.
ART UNIT : 2167
LAST OFFICE ACTION : February 23, 2006
ATTORNEY DOCKET NO. : **SVL920030043US1**
Cleveland, OH 44114
May 23, 2006

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AMENDMENT A

MAIL STOP AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Responsive to the Office Action mailed February 23, 2006 on the above-referenced patent application, applicants respectfully request reconsideration of the application.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 12 of this paper.

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Attorney Docket No.: SVL920030043US1**Amendment Transmittal Letter**

Ser. No.: 10/626,273	Filed: July 24, 2003	Examiner: Dennis L. Vautrot
Art Unit: 2167	Title: DATA ABSTRACTION LAYER FOR A DATABASE	

To the Commissioner for Patents:

Transmitted herewith is an *Amendment* in the above-identified application. The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	Claims remaining after amendment		Highest Number Previously Paid For	No. of Extra Claims Present	Rate	Additional Rate
Total Claims	34	Minus	34 (20)	4	X \$50	\$200.00
Indep. Claims	3	Minus	3 (3)	0	X \$200	\$0.00
TOTAL					=	\$200.00
<input type="checkbox"/>	No additional fee is believed due however, if this is not the case, the Commissioner is hereby authorized to charge any and all fees to Deposit Account No. 09-0460.					
<input checked="" type="checkbox"/>	Please charge Deposit Account No. 09-0460 in the amount of <u>\$200.00</u> . The Commissioner is hereby authorized to charge any and all fees which may be required and credit any overpayment to Deposit Account No. 09-0460 .					
<input type="checkbox"/>	Applicant(s) hereby petition the Commissioner under 37 C.F.R. § 1.136(a) and request a month extension of time to respond to the outstanding Office Action.					

Respectfully submitted,

FAY, SHARPE, FAGAN,
MINNICH & MCKEE, LLP

23 MAY 4 46

Date

Michael E. Hudzinski, Reg. No. 34,185
1100 Superior Avenue, Seventh Floor
Cleveland, OH 44114-2579
216-861-5582**Certificate of Mailing or Transmission**

- I certify that this Amendment Transmittal Letter and accompanying documents are being
- ☒ deposited with the United States Postal Service as First Class mail under 37 C.F.R. § 1.8, addressed to: MAIL STOP AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.
 - ☐ transmitted via facsimile under 37 C.F.R. § 1.8 on the date indicated below.
 - ☐ deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10, addressed to: MAIL STOP AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

Express Mail Label No.:	Signature
Date May 23, 2006	Printed Name Barbara Brazier